STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

NAR 15 11 49 AM 1967

QUEIE FARMSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Curtis W. Fowler

in consideration of Sixteen Thousand and no/100 (\$16,000) ------

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John Henry Gary and Leona G. Gary, their Heirs and Assigns:

All that piece, parcel or lot of land lying, being and situate in the City and County of Greenville, State of South Carolina, on the northeastern corner of Elm and Otis Streets and being known and designated as a portion of Lot #1 on a Plat of C. H. Talley and O. M. Howard, recorded in the Office of the R.M.C. for Greenville County in Plat Book G at Page 162 and having, according to a more recent survey prepared by Dalton and Neves, Engineers, in January, 1931, the following metes and bounds, to wit:

BEGINNING at a point on the northeastern intersection of Otis and Elm Streets and running thence with the eastern side of Elm Street N- 18 -W 66 feet to a point in the line of Lot #2; thence with the line of said Lot N - 72 - E 117 feet to a point in the line of Lot #2A; thence with the line of said Lot S - 18-00 E 66 feet to a point on the northern side of Otis Street; thence with said Street S - 72 - W 117 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by Deed recorded in the Office of the R.M.C. for Greenville County in Deed Book 723 at Page 366.

This conveyance is made subject to restrictions recorded in the RMC Office for Greenville County in Deed Book 100 at Page 233 and any other easements and restrictions of record.















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') hetrs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15	day of	Marc	h//		67	12	ulex	
SIGNED, sealed and delivered in the presence of:			Lu	rus	1/1/4	700	war_	(SEAL
Willen LHunt		•						(SEAL
11/100 0 De la de	_							(SEAL
in promote	_		<u>. </u>					(SEAL
STATE OF SOUTH CAROLINA. :)	-	PROBA	TE.					

TE OF SOUTH CAROLINA. :	} ∫	 PR
numi or Croomy i 110	(

OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grante and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed

execution thereof.			•
SWORN to before me this 15 day of March William D. Richardson (SEAL)	¹⁹ 67	Willia	_ L. Heinte
Notary Public for South Carolina. (SEAL)			

_			
STATE	OF	SOUTH	CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville J
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal	this
------------------------------	------

, LD day of	March	0.	19 6	/)
W. 101~	. () .	K_1J	ranc	SEAL (SEAL
D. blin for S	and Carol	-		

Mar	nie od	Jonas	
		· · · · · · · · · · · · · · · · · · ·	

RECORDED this 15th. day of March

19 67 at 11:48

_M., No__22125

V 0) 1 θ 0 4)

0) ١

1